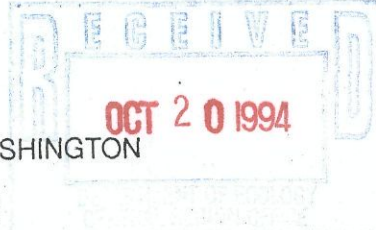


APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)



APPLICATION NO.	G 432229	W.R.I.A.	44	COUNTY	Douglas	PRIORITY DATE	10/20/94	TIME		ACCEPTED	✓		
APPLICANT'S NAME — PLEASE PRINT										Bus. Tel. 509 884 7505			
Partnership in Estate of George Buttermann Sr.										Home Tel. 509 884 6039			
P.O. Box 1060										Other Tel. 509 884 6805			
Wenatchee, WA 98801													
ADDRESS (STREET)										(CITY)		(STATE)	(ZIP CODE)
1125 Grant Rd.										East Wenatchee		WA	78802
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION													
N/A													

1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE <u>WELL</u> TUNNEL, INFILTRATION TRENCH, ETC.
TRIBUTARY	SIZE AND DEPTH
N/A	Between 1 & 5 Wells
	Between 8" & 12" in diameter
	Between 300' & 800' deep

2. USE		
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)		
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	<del>CUBIC FEET PER SECOND (CFS)</del> OR GALLONS PER MINUTE (GPM)	ACRE FEET PER YEAR
		3630
2250 gpm, 3630 ac ft/yr		
TIMES DURING YEAR WATER WILL BE REQUIRED		
Continuous		

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
1400	20+ homes	N/A
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED	
Existing (1994)	1999	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE
			12/13	22	21
ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION					

3B. IF NOT IN PLATTED PROPERTY					
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH SOUTH AND EAST WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER					
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.					

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY
NW 1/4, NE 1/4, NW 1/4, Sec 13	12/13	22	21	Douglas

SW 1/4, SE 1/4, SW 1/4, Sec 12, T22N, R21E; SW 1/4, NW 1/4, SE 1/4, Sec 12, T22N, R21E; NE 1/4, SW 1/4, SE 1/4, SW 1/4
4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
Yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

Section 12, T22N, R21E; NE 1/4 Sec 13, N 1/2, NW 1/4 Sec 13, E 1/2, NW 1/4 Sec 13, T22N, R21E; N 1/2, Sec 11 & SE 1/4 Sec 11, T22N, R21E, N 1/2 SW 1/4, Sec 11, T22N, R21E



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐

YES

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NO

YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

N/A

DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.

250 hp Turbine 22.50 gpm

REMARKS

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐

NO ☐

YES ☐

NO ☐

YES ☒

NO ☐

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

PARTNERSHIP IN ESTATE OF GEORGE BATTERMANN, Sr.  
LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

X *George P. Battermann*  
APPLICANT'S SIGNATURE

X *George P. Battermann*  
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

X *George P. Battermann*  
LEGAL LANDOWNER'S ADDRESS

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STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.

Witness my hand this, day of, 19.